



LUMDING COLLEGE

Year of Establishment 1959

(ANNUAL REPORT FOR THE PERIOD APRIL 2019 TO MARCH 2020)

1. Address: Principal, Lumding College, Lumding, Hojai, Assam, 782447
2. Website: www.lumdingcollege.org
3. E-mail ID: lumdingcollege@yahoo.in
4. a) Name of the Principal: Dr. Mrinal Kanti paul
b) Phone (i) Office (with STD Code) 03674-263375 (ii) Mobile: 9435366335
c) Email ID of the Principal: - mrinal.pl@rediffmail.com
5. (a) Type of Management (Central Govt./State Govt./Public aided/Unaided):- State Government
(b) Year of Provincialisation: 01/01/2006
(c) Year of recognition under Section 2 F of UGC Act, 1956: 2(F)- 1965
(d) Year of recognition under Section 12B of UGC Act, 1956: 12B-1983
(e) Year of accreditation by the NAAC 2004 Grade obtained **B+**
(f) Year of reaccreditation by the NAAC 2018 Grade obtained **B**
6. Programmes offered:

Programmes	Year of first affiliation	Year of permanent affiliation
B.A	1972	1984
B.Sc	1996	Temporary
B.Com	1998	Temporary
B. Ed.		
LLB		
B.Voc.		
BCA		
M.A.		
M.Sc		
M.Com		
M Ed.		
LLM		
Diploma		
Certificate		
Any other (please specify)		

a) Under graduate

[illegible][illegible]

Final Examination Result (Regular Programmes only)



i) Appeared

Examination	Total Appeared			SC			ST (P)			ST(H)			OBC/MOBC			PH		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
B.A. (General)	127	125	252	22	09	31	7	4	11	2	2	4	23	7	30			
B.Sc. (General)	75	34	109	10	5	15	0	0	0	3	2	5	12	8	20			
B.Com.(General)	55	29	84	9	3	12	1	0	1	1	0	1	13	4	17			
PGDCA																		
BCA																		
B. Voc.																		
B. Ed																		
LLM																		
Other Courses																		

ii) Passed

Examination	Total Passed			SC			ST (P)			ST(H)			OBC/ MOBC			PH		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
B.A. (General)	38	24	62	3	3	6	1	1	2	0	0	0	5	2	7			
B.Sc. (General)	44	34	78	2	3	5	0	0	0	2	2	4	5	1	6			
B.Com.(General)	19	17	36	2	2	4	1	1	2	1	0	1	5	1	7			
PGDCA																		
BCA																		
B. Voc.																		
B. Ed																		
LLM																		
Other Courses																		

9B. Final Examination Result (Under graduate Major Course/ Honours Programme- Subject wise).

i) Appeared

Major/ Honours subject	Total appeared			SC			ST (P)			ST(H)			OBC/ MOBC			PH		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
English	11	5	16	4	2	6	1	1	2	1	2	3	2	2	4			
Bengali	8	6	14	2	1	3	0	0	0	0	0	0	0	2	2			
Education	2	5	7	2	1	3	1	0	1	0	1	1	0	1	1			
Political Science	8	6	14	1	1	2	1	0	1	1	1	2	2	2	4			
Economics	9	5	14	1	1	2	1	0	1	0	1	1	2	1	3			
Hindi	7	6	13	1	2	3	0	0	0	0	0	0	3	2	5			
History	0	4	04	0	0	0	0	0	0	0	1	0	0	1	2			
Zoology	4	3	07	1	2	3	0	1	1	0	1	1	1	0	1			
Mathematics	8	2	10	1	2	3	0	1	1	1	1	2	1	1	2			
Chemistry	3	1	04	0	0	0	0	0	0	1	0	1	0	1	1			
Physics	1	2	03	1	0	1	1	0	1	0	0	0	0	1	1			
Botany	6	6	12	1	0	1	1	0	1	0	2	2	0	1	1			

ii) Passed

Major/ Honours subject	Total Passed			SC			ST (P)			ST(H)			OBC/ MOBC			PH		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
English	8	7	15	1	2	3	1	0	1	2	2	4	1	2	3			



Number of computers with INFLIBNET- NLIST access	04
Number of ICT enabled class room(s) / smart class room (s)	02

14. Extra-curricular and Co-curricular activities:

a) No. of N.C.C. Cadets :	
b) No. of N.S.S. Volunteers :	
c) No. of Scouts & Guides /Rovers /Rangers :	
d) Achievements/Awards of students in Regional/National events	

15. Faculty development programmes organized during 2019-20:

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16. Seminars/Workshop/Webinars conducted (2019-20):

Sl.No.	Name of the Seminar/ Conference/ Symposium/ Workshop	Organized by	Name of the Coordinator (s)	Date	Sponsorship

17. Research Projects (2019-20):

a. Completed

Principal Investigator/ Co-Investigator (s) and Department (s)	Title of the project	Funding Agency	Duration	Amount(Rs.)

b. Ongoing

Principal Investigator/ Co-Investigator (s) and Department (s)	Title of the project	Funding Agency	Duration	Amount(Rs.)

18. Academic activities:

a) Publication of research papers in peer reviewed/UGC care list journals during 2019-20.

Name of the teacher(s)	Title	Name of the Journal	Volume No.	Page No.	ISSN

b) Publication of Chapter(s) in Books during 2019-20 (only those considered for API Score).

Author(s)	Chapter Title	Year of publication & Page no	Name of the book	Editor(s)	Publisher	ISBN

English	0	8	08	2	1	3	1	0	1	1	0	1	1	2	3			
Education	1	3	04	1	1	2	1	0	1	0	1	1	0	2	2			
Political Science	8	5	13	1	0	1	0	1	1	1	1	2	1	2	3			
Economics	5	2	07	0	1	1	1	0	1	0	1	1	1	2	3			
Hindi	7	5	12	1	1	2	0	1	1	0	0	0		1	2			
History	2	4	06	0	1	1	0	1	1	0	1	0	0	1	2			
Zoology	4	2	06	1	0	1	0	1	1	0	1	1	1	0	1			
Mathematics	5	1	06	1	1	2	0	0	0	1	0	1	1	1	2			
Chemistry	1	1	02	0	2	2	0	1	1	0	1	1	0	0	0			
Physics	2	2	04	1	0	1	1	0	1	0	2	2	0	1	1			
Botany	4	5	09	1	1	2	2	0	2	1	1	2	1	1	2			

10. Final Examination Result (Post Graduate Programmes- Subject wise).

a) Appeared

Subject	Total appeared			SC			ST (P)			ST(H)			OBC/ MOBC			PH		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T

b) Passed

Subject	Total Passed			SC			ST (P)			ST(H)			OBC/ MOBC			PH		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T

11. Library facility as on 31-03-2020

No. of Books	No. of Periodicals	No. of Manuscripts	No. of Journals	No. of E-journals	No. of library users during 2019-20
39256	Nil	Nil	17	N-LIST	3156

12. Detail of Teaching Staff as on 31-03-2020

Regular Teachers:

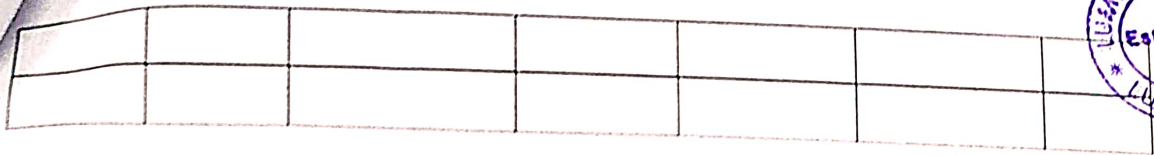
Number of		Total	Number of teachers with					
Assistant Professors	Associate Professors		Ph.D.	M Phil	NET	SLET	D. Lit	D. Sc
22	21	43	17	18	11	05		

Contractual/Adhoc/Part time Teachers:

Number of Teachers			Total	Number of teachers with					
Contract	Part time	Ad hoc		Ph.D.	M Phil	NET	SLET	D. Lit	D. Sc
08	08		16	01				2	

13. Computer and Internet facilities:

a) Total number of Computers	50
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Name of the Author(s)/ Editor(s)	Name of the book	Year of publication	Name of the publisher	ISBN

Name of the book/journal	Title of the book/journal	ISBN/ISSN

Name of the teacher(s)	Seminar (s)	Workshop (s)

Name of the teacher(s)	Detail of Course /Programme	Periods

19. (a) Awards/Fellowship in 2010 and

Boys		Girls	
No	Seats	No	Seats
0	0	20	36



21.	Sports facilities:	Available
22.	Auditorium/ Seminar/Conference Room:	Yes
23.	Specialized laboratory/ studio/ facility:	07 Nos.
24.	Augmentation of infrastructural facilities during the period 2019-2020:	
25.	Technology up gradation during the period 2019-2020:	
26.	Financial aid to students during the period 2019-2020:	
27.	Activities of the student counseling and Guidance Cell during the period (in brief)	
28.	Placement of students (in brief):	
29.	Activities of Alumni Association during 2019-2020:	
30.	Community Outreach Programme during 2019-2020:	
31.	Any other relevant information:	


 Principal
 Lumding College
 Lumding, Hojai, Assam

NB:
 Please provide three best high resolution photographs of any activity/event/infrastructural facility of the college during the year financial 2019-20